

**Open Space Preservation Committee**  
**March 18, 2014**  
**Agenda**  
**Community Center Conference Room**  
**7:30 p.m.**

1. Call to order
2. Appoint Secretary
3. Attendance
3. Approval of minutes
4. Opportunity for public comment
5. Old Business
  - Mansfield Tomorrow
6. Announcements/Correspondence
7. Future agendas
8. Adjournment